Altamaha Electric Membership Corporation
2017 Washington Youth Tour Delegate Application

Please print or type.

Please include a current photo (school photo if possible) of yourself with your application.

SECTION I-GENERAL INFORMATION

Name: _____ Home Phone: _____

Address: _____ City, State & Zip: _____

E-mail Address: _____

Social Security #: _____ Date of Birth: _____

Mother's Full Name: _____ Home Phone: _____

Mother's Place of Employment: _____ Work Phone: _____

Father's Full Name: _____ Home Phone: _____

Father's Place of Employment: _____ Work Phone: _____

Cell Phone: Self _____ Mother: _____ Father: _____

SECTION 2-ACADEMIC INFORMATION

Name of School: _____ Grade Level _____

Course of Studies: _____ Favorite Subject: _____

Career Goal: _____

List SCHOOL activities and clubs you have participated in and any special honors you have received during your high school attendance (such as: class officer, plays, music, athletics, etc.) Use additional sheet if necessary.

ACTIVITY/CLUB/HONOR	GRADE/YEAR	COMMENTS

SECTION 3-EXTRA CURRICULAR ACTIVITIES

List extra curricular activities in which you have participated and years of involvement (such as: Scouts, church activities, community involvement, service clubs, etc.)

ACTIVITY	YEAR	COMMENTS

List any public speaking experience: _____
_____
_____
_____

Explain how you have effectively contributed to your community: _____
_____
_____
_____

SECTION 4-RECOMMENDATIONS

Please attach two letters of reference that recommend you to be considered as a 2017 Altamaha EMC Washington Youth Tour delegate. **Only one of the letters may be from a teacher.**

SECTION 5-PARENTAL/GUARDIAN PERMISSION

I have given my son/daughter permission to enter the 2017 Altamaha EMC Washington Youth Tour contest and participate in the tour should he/she be chosen as a delegate. If chosen as a delegate, my son/daughter will be available to participate in the tour June 8 - June 15, 2017.

_____
Parent/Guardian Signature

_____
Date

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Application Check List:

- ***Completed application (typed or handwritten in blue or black ink)***
- ***Two letters of recommendation***
- ***Parental/Guardian permission signature***
- ***Current Photo of applicant***